

Are We There Yet?

It's not only children who are impatient with the lo-o-o-o-ng ride that takes them to a party or an amusement park. Adults can hardly contain themselves as they await the announcement of a winner, the return of an absent loved one, or the birth of a baby. This is the kind of excitement found in today's readings. Micah describes the long-awaited leader promised by God. He will be even more than the people could have imaged: firm, strong, and dependable. They must have asked, "When is he coming?"

By the time the Gospel was written, Jesus' followers knew a lot about him, so they were able to embellish stories a bit, the way we often do to emphasize the greatness of someone. They believed he was so extraordinary that his greatness was recognized even before he was born. His pregnant mother was told, "Blessed is the fruit of your womb" (Luke 1:42). She must have been frequently asked, "When are you due? When is he coming?"

The reading from Hebrews does not provide specific details of Jesus' coming. Rather, it tells us why he came: "I come to do your will, O God" (10:7). That is what the people of Micah's era were really longing for—not simply a leader, but one who did God's will and who would lead them to do it too. We're now on the threshold of the fulfillment of that promise. Are you excited? Are we there yet?

Sr. Dianne Bergant, CSA

FOR *Reflection*

- ✦ *For which of God's promises are you excited?*
- ✦ *Open your mind and heart to our firm, strong, and dependable leader.*



*But you, Bethlehem-Ephrathah
least among the clans of Judah,
From you shall come forth for me
one who is to be ruler in Israel.*

MICAH 5:1

Dear Padre,

I just learned there are two versions of the Christmas story in the Bible. How can that be? What's the difference?

One Christmas story is in Matthew, and the other is in Luke. They differ on some details—but at their hearts, the teaching is the same. In both, Mary is a virgin betrothed to Joseph but not yet living with him, and Jesus is conceived through the power of the Holy Spirit. Both also have Jesus born in Bethlehem.

In Matthew, the angel announces Jesus' birth to Joseph; in Luke, Mary receives the announcement. Jesus is named by Joseph in Matthew and by Mary in Luke.

The biggest difference involves the Christmas visitors. Matthew's Magi were educated Gentiles from a pagan country. They worshiped Jesus and

brought gifts of gold, frankincense, and myrrh, showing us at the start of the Gospel that Jesus is King, Priest, and Savior. Luke is always partial to the poor, so he has shepherds rather than Magi witness to Christ.

The Christmas stories are different because the authors and their audiences were different. But there's no need to get lost in the details. Read both accounts and allow God's grace to deepen your faith.

Fr. John Murray, CSSR / Sundaybulletin@Liguori.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.



CATHOLIC NEWS SERVICE / BOB ROLLER



A WORD FROM *Pope Francis*

[Jesus] did not wait until we were good before he loved us, but gave himself freely to us. May we not wait for our neighbors to be good before we do good to them, for the Church to be perfect before we love her, for others to respect us before we serve them.

CHRISTMAS MIDNIGHT MASS, DECEMBER 24, 2019

Calendar

Monday

DECEMBER 20
Advent Weekday
Is 7:10–14
Lk 1:26–38

Tuesday

DECEMBER 21
Advent Weekday
Sg 2:8–14 or
Zep 3:14–18a
Lk 1:39–45

Wednesday

DECEMBER 22
Advent Weekday
1 Sm 1:24–28
Lk 1:46–56

Thursday

DECEMBER 23
Advent Weekday
Mal 3:1–4, 23–24
Lk 1:57–66

Friday

DECEMBER 24
Advent Weekday
2 Sm 7:1–5,
8b–12, 14a, 16
Lk 1:67–79

Saturday

DECEMBER 25
Nativity of the Lord
(Christmas)
Is 52:7–10
Heb 1:1–6
Jn 1:1–18 or
1:1–5, 9–14

Sunday

DECEMBER 26
Holy Family of Jesus,
Mary, and Joseph
Sir 3:2–6, 12–14 or
1 Sm 1:20–22, 24–28
Col 3:12–21 or 3:12–17
or 1 Jn 3:1–2, 21–24
Lk 2:41–52