

THIRD SUNDAY IN ORDINARY TIME



Mark 1:14-20

"Come after me, and I will make you fishers of men."

JANUARY 13TH AND 14TH, 2024
BLESSED TRINITY CATHOLIC CHURCH
FRANKENMUTH, MICHIGAN



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GATHERING SONG

John Bell

"The Summons"

1. Will you come and fol - low me If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where you don't
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

know And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your

let my love be shown, Will you let my
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and

name be known, Will you let my life be
 world a - round, Througħ my sight and touch and
 foot - steps show. Thus I'll move and live and

grown In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

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INTRODUCTORY RITES

~~~~~ GREETING

PENITENTIAL RITE

GLORIA

Mass of Joy and Peace

Tony Alonso

Refrain

Glo - ry to God, glo - ry to God, glo-ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

Verse 1

We praise you, we bless_ you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa- ther._

Verse 2



Lord Je-sus Christ, On-ly Be-got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther,— you



take a - way the sins of the world, have mer - cy on us;



you take a-way the sins of the world, re-ceive our prayer;



you are seat - ed at the right hand of the



Fa-ther,— have mer - cy on us.

Refrain



Glo - ry to God, glo - ry to God, glo-ry to God in the



high - est, and on earth peace, on earth peace to



peo - ple of good will.

A - men.

Verse 3

For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. *D.S.*

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
 high - est, and on earth peace, on earth peace to
 peo - ple of good will. *To Repeat* *Final*
 A - men.

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OPENING PRAYER

THE LITURGY OF THE WORD

~~~~~  
**FIRST READING:** Jonah 3:1-5, 10

**RESPONSORIAL PSALM:** Psalm 25

Paul Tate



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**SECOND READING:** 1 Corinthians 7:29-31

**GOSPEL ACCLAMATION**

Paul Tate



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**GOSPEL PROCLAMATION:** Mark 1:14-20

**HOMILY**

## PROFESSION OF FAITH (*NICENE CREED*)

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord, Jesus Christ,  
the only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.





## PRAYER OF THE FAITHFUL

Lori True

O God of all life, God of our long-ing, hear us, we pray,

hear us, we pray.

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# LITURGY OF THE EUCHARIST

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## PART I: PRESENTATION AND PREPARATION OF THE GIFTS



### SETTING OF THE TABLE

#### “Come and Follow Me”

Tom Franzak

If an - y - one would come and fol - low me,  
my dis - ci - ple you would be. Leave the past be -  
hind, seek and you will find all you're called to be.  
If an - y - one would come and fol - low me,  
know the truth will make you free. Give and you re -  
ceive. Trust me and be - lieve. Come and fol - low me.

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## INVITATION TO PRAYER

*Presider:* Pray brothers and sisters,  
that my sacrifice and yours may be acceptable  
to God, the almighty Father.

*Assembly:* **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**



## PART II: EUCHARISTIC PRAYER

### PREFACE DIALOGUE

*Presider:* The Lord be with you.

*Assembly:* **And with your spirit.**

*Presider:* Lift up your hearts.

*Assembly:* **We lift them up to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*Assembly:* **It is right and just.**

# EUCCHARISTIC ACCLAMATIONS

Tony Alonso

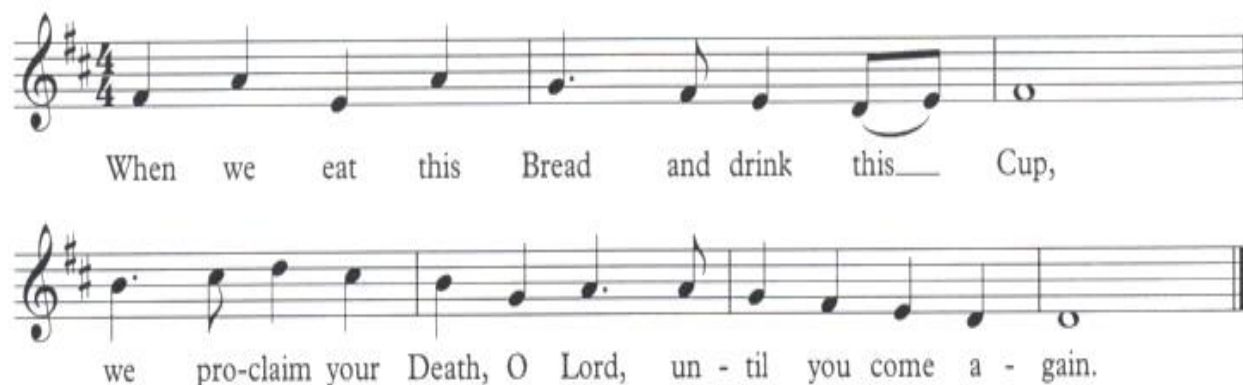
## "Mass of Joy and Peace"

~ *Holy, Holy*

The musical score is written for a single voice part in treble clef, key of D major (two sharps), and 4/4 time. It consists of eight staves of music. The lyrics are written below the notes. The score begins with a whole rest for two measures, followed by a series of eighth and quarter notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est. Ho - san - na in the high - est, hos - san - na in the high - est." The score ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est, ho -  
san - na in the high - est. Bless - ed is he,  
bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Ho - san - na in the high - est, hos -  
san - na in the high - est.

## ~ Memorial Acclamation



## ~ Concluding Doxology and Great Amen

*Priest:* Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours, forever and ever.



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## PART III: COMMUNION RITE

### *THE LORD'S PRAYER*

*Presider:* The peace of the Lord be with you always.  
*Assembly:* **And with your spirit.**

### THE BREAKING OF THE BREAD

*Cantor* *Assembly*

Lamb of God, you take a-way the sins of the

*Repeat as desired* *Final*

world, have mer-cy on us. world, grant us peace.

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## INVITATION TO COMMUNION

*Priest:* Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*Assembly:* **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

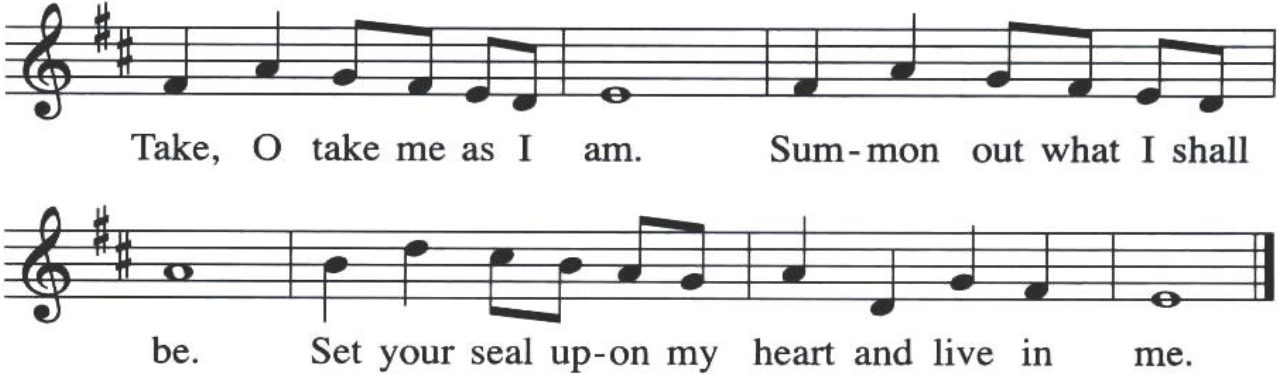
## SHARING OF COMMUNION

Text: Gabe Huck

John Bell/arr. Tony Alonso


“Take, O Take Me A I Am”

**Refrain**



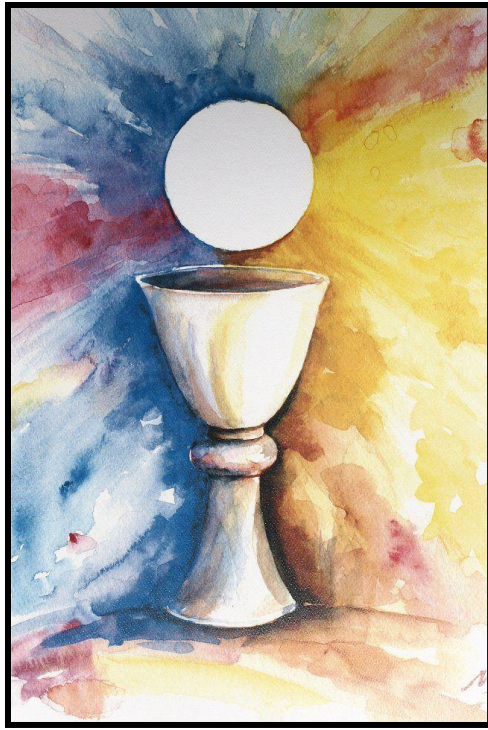
Take, O take me as I am. Sum-mon out what I shall  
be. Set your seal up-on my heart and live in me.

*Lead in to refrain*  
*Assembly or Cantor*



But you, O Lord:

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*ACT OF SPIRITUAL COMMUNION ~ please say aloud*

*My Jesus, I believe that You are present  
in the most Blessed Sacrament.*

*I love You above all things  
and I desire to receive You into my soul.  
Since I cannot now receive You sacramentally,  
come at least spiritually into my heart.*

*I embrace You as if You were already there,  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.*

**PRAYER AFTER COMMUNION**



# CONCLUDING RITE

## BLESSING AND DISMISSAL

### SENDING FORTH

#### "Christ Among Us"

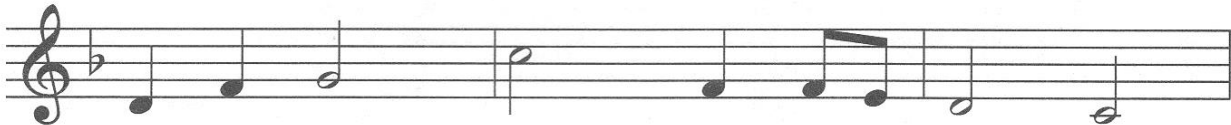
Based on text of St. Theresa of Avila



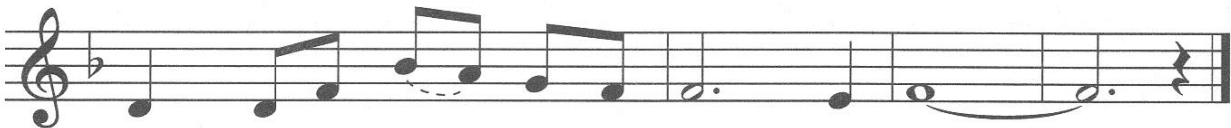
1. Christ has no bod - y now on earth but ours:  
2. Christ has no voice now on earth but ours:  
3. Christ has no heart now on earth but ours:  
4. Christ has no light now on earth but ours:



Our hands are to be his hands, our feet are to  
Our thoughts are to be his thoughts, our words are to  
Our touch is to be his touch, our care is to  
Our hope is to be his hope, our strength is to



be his feet, our eyes are now his eyes.  
be his words, our song is now his song.  
be his care, our love is now his love.  
be his strength, our joy is now his joy.



Christ has no bod - y now on earth but ours.  
Christ has no voice now on earth but ours.  
Christ has no heart now on earth but ours.  
Christ has no light now on earth but ours.